Mr. Brian Farrier July 15, 2020 Page 1



Date: July 15, 2020

Via Email

Mr. Brian Farrier U.S. EPA Region IV Superfund Remedial Section C 61 Forsyth Street, S.W. Atlanta, GA 30103-8960 farrier.brian@epa.gov

Subject: Monthly Progress Report for the Period **June 1, 2020 – June 30, 2020**Armstrong World Industries Superfund Site Operable Unit 2, Macon, GA
Administrative Settlement Agreement and Order on Consent for RI/FS Docket Number: CERCLA-04-2018-3759

Dear Mr. Farrier:

This Monthly Progress Report is submitted on behalf of the Respondents¹ in satisfaction of the monthly progress reporting requirements under paragraph 50 of the USEPA Region 4 Administrative Settlement Agreement and Order on Consent (AOC) for Remedial Investigation/Feasibility Study, U.S. EPA Region 4, Docket No. CERCLA-04-2018-3759: Armstrong World Industries (AWI) Superfund Site, Operable Unit 2 (OU2), Macon, Macon-Bibb County, Georgia.

Activities Conducted June 1, 2020 through June 30, 2020

- Submitted technical memorandum describing the proposed fish compositing and analysis strategy.
- Conducted datum survey of the monitoring wells within OU2 to provide a reliable/consistent source of datum information for the monitoring wells across the site.
- Evaluated data collected as part of the RI to determine future recommended sampling efforts.
- Prepared materials for the USEPA in advance of a July meeting/webinar.

Activities Planned for July and August 2020

- Conduct a virtual meeting with USEPA technical staff to discuss sampling results and proposed path forward.
- Submit an RI Work Plan Addendum for additional sampling.

Joseph Nicolette

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¹ Those parties listed in Appendix C of the of the Administrative Settlement Agreement and Order on Consent for Remedial Investigation/Feasibility Study, U.S. EPA Region 4, Docket No. CERCLA-04-2018-3759.



Problems Encountered

None

Validated Results of Sampling and All Other Data Obtained through Field Work

None

Additional Items

None

Should you have any questions or comments regarding this progress report or any other aspect of this project, please do not hesitate to contact me.

Sincerely,

Joseph Nicolette Project Coordinator

Environmental Planning Specialists, Inc., an affiliate of Montrose Environmental Group

cc:

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Mr. Brian Farrier July 15, 2020 Page 3



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